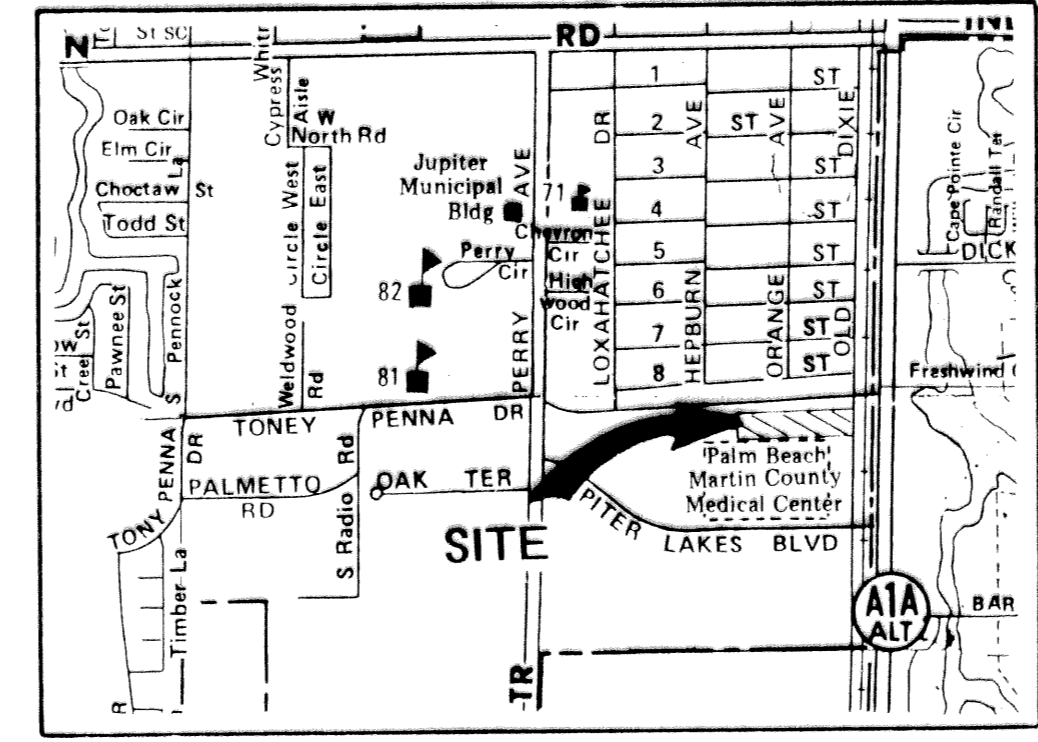


JUPITER MEDICAL PARK

LYING IN SECTION 12, TOWNSHIP 41 SOUTH,
RANGE 42 EAST, TOWN OF JUPITER,
PALM BEACH COUNTY, FLORIDA

Sheet 1 of 2

LOCATION MAP



DEDICATION

STATE OF FLORIDA S.S.
COUNTY OF PALM BEACH

KNOW ALL MEN BY THESE PRESENTS THAT JUPITER MEDICAL PARK, LTD., A FLORIDA GENERAL PARTNERSHIP AND SHELDON J. TAUB, TRUSTEE, OWNERS OF THE PROPERTY DESCRIBED HERON AS JUPITER MEDICAL PARK, HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON AND DO HEREBY DEDICATE AS FOLLOWS:

UPLAND PRESERVE
THE UPLAND PRESERVE, AS SHOWN HEREON, IS HEREBY DEDICATED IN PERPETUITY AS A NATURAL PRESERVE AREA AND MAY NOT BE ALTERED WITHOUT PERMISSION FROM ALL GOVERNING AUTHORITIES.

IN WITNESS WHEREOF, THE ABOVE NAMED OWNERS, HAVE CAUSED THESE PRESENTS TO BE SIGNED BY GENERAL PARTNER, JUPITER MEDICAL PARK, INC., A FLORIDA CORPORATION, BY ITS PRESIDENT AND ATTESTED BY ITS TREASURER AND BY GENERAL PARTNER, CECIL MCIVER AND BY SHELDON J. TAUB, TRUSTEE, THIS 15th DAY OF April, 1994.

JUPITER MEDICAL PARK, LTD.

JUPITER MEDICAL PARK, INC.
GENERAL PARTNER

ATTEST: Roger S. Koerner BY: Cecil Mciver
ROGER S. KOERNER CECIL MCIVER, PRESIDENT
Treasurer

WITNESSETH: Maurice A. Hall BY: Cecil Mciver
Juganice Willis CECIL MCIVER, GENERAL PARTNER

WITNESSETH: Sheldon J. Taub BY: Maurice A. Hall
Maurice A. Hall SHELDON J. TAUB, TRUSTEE

ACKNOWLEDGEMENT

STATE OF FLORIDA S.S.
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED CECIL MCIVER AND ROGER S. KOERNER, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS PRESIDENT AND TREASURER OF THE ABOVE NAMED JUPITER MEDICAL PARK, INC., A FLORIDA CORPORATION, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH PRESIDENT AND TREASURER RESPECTIVELY, OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL, THIS 15th DAY OF April, A.D. 1994.

MY COMMISSION EXPIRES: Maurice A. Hall
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF FLORIDA S.S.
COUNTY OF PALM BEACH

BEFORE ME, PERSONALLY APPEARED CECIL MCIVER, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS A GENERAL PARTNER OF THE JUPITER MEDICAL PARK, LTD., A FLORIDA GENERAL PARTNERSHIP, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SUCH INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF April, 1994.

MY COMMISSION EXPIRES: Maurice A. Hall
NOTARY PUBLIC

ACKNOWLEDGEMENT

STATE OF FLORIDA S.S.
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED SHELDON J. TAUB, TRUSTEE, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED HERON.

WITNESS MY HAND AND OFFICIAL SEAL THIS 15th DAY OF April, A.D., 1994

MY COMMISSION EXPIRES: Maurice A. Hall
NOTARY PUBLIC

LEGAL DESCRIPTION

A PARCEL OF LAND LYING IN AND BEING A PART OF SECTION 12, TOWNSHIP 41 SOUTH, RANGE 42 EAST, PALM BEACH COUNTY, FLORIDA.

THE NORTH HALF (N 1/2), OF THE SOUTH HALF (S 1/2), OF THE NORTHEAST QUARTER (NE 1/4), OF SECTION 12, LESS THAT PART THEREOF LYING EAST OF THE WEST RIGHT-OF-WAY OF OLD DIXIE HIGHWAY.

CONTAINING 8.56 ACRES, MORE OR LESS.

ALSO SUBJECT TO THE FOLLOWING EASEMENTS AND AGREEMENTS BRIEFLY DESCRIBED AS FOLLOWS:

MEMORANDUM OF AGREEMENT WITH DEVELOPER FOR WATER SERVICE AS RECORDED IN O.R.B. 3845, PAGES 1028 THRU 1039, PALM BEACH COUNTY, FLORIDA PUBLIC RECORDS.

AGREEMENT FOR INGRESS AND EGRESS BY AND BETWEEN JUPITER MEDICAL PARK, LTD, AND THE LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT AS RECORDED IN O. R. B. 3781, PAGES 1454 TO 1457, PALM BEACH COUNTY, FLORIDA PUBLIC RECORDS.

GRANT OF EASEMENT BY AND BETWEEN JUPITER MEDICAL PARK, LTD., AND LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT AS RECORDED IN O.R.B. 3781, PAGES 1450 THRU 1453, PALM BEACH COUNTY, FLORIDA, PUBLIC RECORDS.

AGREEMENT BY AND BETWEEN LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT AND THE DEVELOPER AS RECORDED IN O.R.B. 3819, PAGES 730 THRU 734, PALM BEACH COUNTY, FLORIDA PUBLIC RECORDS.

EASEMENT AGREEMENT BY AND BETWEEN JUPITER MEDICAL PARK, LTD., AND FLORIDA POWER AND LIGHT COMPANY AS RECORDED IN O.R.B. 3797, PAGES 343 THRU 345.

EASEMENT AGREEMENT BY AND BETWEEN JUPITER MEDICAL PARK, LTD. AND THE TOWN OF JUPITER AS RECORDED IN O.R.B. 3868, PAGES 1878 THRU 1879.

AMENDMENT TO GRANT OF EASEMENT BY AND BETWEEN JUPITER MEDICAL PARK, LTD. AND THE LOXAHATCHEE RIVER ENVIRONMENTAL CONTROL DISTRICT AS RECORDED IN O.R.B. 4121, PAGES 1094 THRU 1097.

CROSS-EASEMENT AGREEMENT BY AND BETWEEN JUPITER MEDICAL PARK, LTD. AND CECIL MCIVER AS RECORDED IN O.R.B. 8143, PAGE 33.

CROSS-ACCESS AND CROSS-DRAINAGE AGREEMENT BY AND BETWEEN JUPITER MEDICAL PARK, LTD. AND CECIL MCIVER AS RECORDED IN O.R.B. 8143, PAGE 46.

MORTGAGEE'S CONSENT

STATE OF FLORIDA S.S.
COUNTY OF PALM BEACH

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE PROPERTY DESCRIBED HERON AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LAND DESCRIBED IN SAID DEDICATION BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE, WHICH IS RECORDED IN OFFICIAL RECORD BOOK 6217 AT PAGE 108, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HERON.

IN WITNESS WHEREOF I, ROGER S. KOERNER, TRUSTEE, DO HERUNTO SET MY HAND AND SEAL THIS 11th DAY OF March, 1994.

WITNESSES:
Roger S. Koerner
Roger S. Koerner TRUSTEE

ACKNOWLEDGEMENT

STATE OF FLORIDA S.S.
COUNTY OF PALM BEACH

BEFORE ME PERSONALLY APPEARED ROGER S. KOERNER, TRUSTEE, TO ME WELL KNOWN AND KNOWN TO ME TO BE THE PERSON DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGED BEFORE ME THAT HE EXECUTED SAID INSTRUMENT FOR THE PURPOSES EXPRESSED THEREIN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 11th DAY OF March, 1994.

MY COMMISSION EXPIRES: Ala Benjamin
NOTARY PUBLIC

MORTGAGEE'S CONSENT

STATE OF MAINE S.S.
COUNTY OF Cumberland

THE UNDERSIGNED HEREBY CERTIFIES THAT IT IS THE HOLDER OF A MORTGAGE UPON THE HERON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO BY THE OWNER THEREOF AND AGREES THAT ITS MORTGAGE WHICH IS RECORDED IN OFFICIAL RECORD BOOK 3942, PAGE 1580, OF THE PUBLIC RECORDS OF PALM BEACH COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HERON.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS Vice President AND ATTESTED BY ITS Assistant Secretary AND ITS CORPORATE SEAL TO BE AFFIXED HERON BY AND WITH THE AUTHORITY OF ITS BOARD OF DIRECTORS THIS 14th DAY OF April, 1994.

UNUM LIFE INSURANCE COMPANY OF AMERICA
ATTEST: Muri Law BY: John N. Hastings
ITS: Assistant Secretary ITS: Vice President

ACKNOWLEDGEMENT

STATE OF MAINE S.S.
COUNTY OF Cumberland

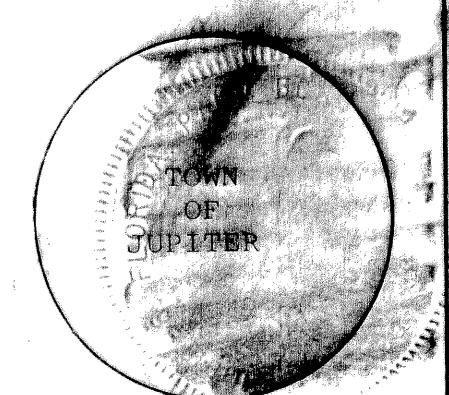
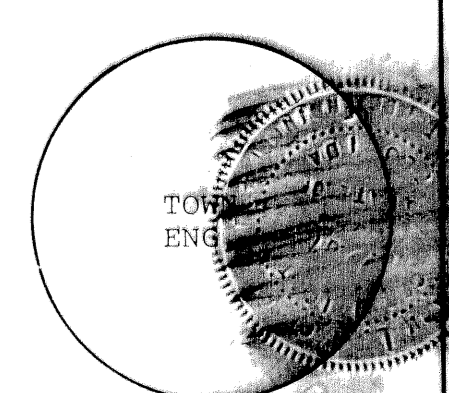
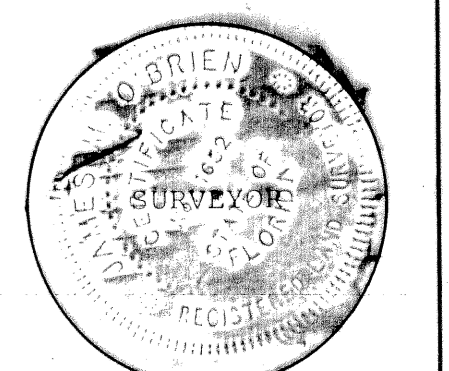
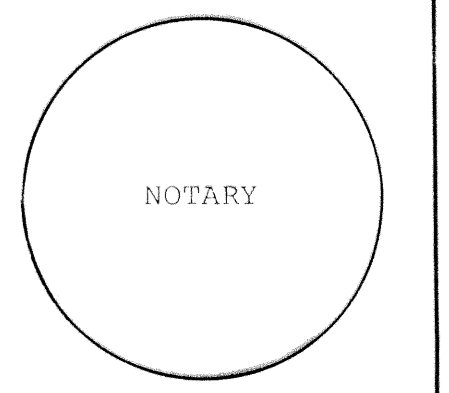
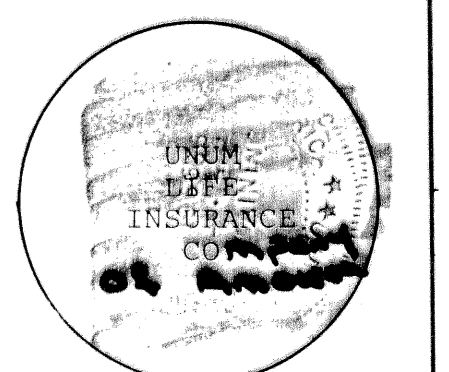
BEFORE ME PERSONALLY APPEARED John N. Hastings AND Muri N. Law, TO ME WELL KNOWN, AND KNOWN TO ME TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE FOREGOING INSTRUMENT AS Vice President AND Assistant Secretary RESPECTIVELY, OF UNUM LIFE INSURANCE COMPANY OF AMERICA, AND SEVERALLY ACKNOWLEDGED TO AND BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION, AND THAT THE SEAL AFFIXED TO THE FOREGOING INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION AND THAT IT WAS AFFIXED TO SAID INSTRUMENT BY DUE AND REGULAR CORPORATE AUTHORITY, AND THAT SAID INSTRUMENT IS THE FREE ACT AND DEED OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 14th DAY OF April, 1994.

MY COMMISSION EXPIRES: Anna E. Delaney
NOTARY PUBLIC



COUNTY OF PALM BEACH)
STATE OF FLORIDA)
This Plat was filed for record at)
this 22 day of April 1994)
and duly recorded in Plat Book No. 72)
on page 115-116)
by Dorothy H. Wilken Clerk of Circuit Court)



SUBDIVISION #
BOOK 72
PAGE 115
FLOOD MAP #
QUAD #
SE
ZONING
ZIP CODE
PUB NAME T Jupiter

